

YESHIVA SHAAR EPHRAIM

ADMISSIONS POLICY

Admission to the Yeshiva Shaar Ephraim is open to male members of the Orthodox Jewish faith without regard to color, race, national origin or handicap. The decision to admit an applicant will be based upon his intellectual ability, academic preparation and personal, ethical development. Priority will be given to applicants who have demonstrated a serious dedication to learning as well as a noticeable achievement in their learning.

Applicants to the Yeshiva Shaar Ephraim should contact the Yeshiva's administrative office and request an application for admission to the Bais Medrash program.

All applicants to the Yeshiva Gedola, either for the First Talmudic degree or the Intermediary Degree of Talmudic studies, must meet the following minimum qualifications:

High School: Applicants to must be high school graduates.

Gemorah: The ability to independently comprehend Gemoroh text as well as the completion of 150 blatt of Gemorah with Rashi.

Chimash: Fluency in Chimash and Rashi and completion of the entire Chimash, with familiarity of parts of Nach.

Language: The ability to read and write classical Loshon Kodesh and a working knowledge of the Aramaic language found in Gemorah.

Once the application is fully completed and returned to the office, it is reviewed by the director of admissions, who will then contact the applicant's previous Yeshiva and verify the information on the application. He will contact the references listed on the application, especially the faculty at previous schools of attendance, as well as the Shul that the applicant and his family attend, in order to determine if the Buchur is suitable for the Yeshiva.

After this initial screening, the director of admissions will schedule an appointment with the applicant to meet with the Rosh Yeshiva who will

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interview the Buchur. In addition to the interview, the applicant will be tested on his previous studies to see if he is capable of succeeding in the Yeshiva's rigorous program of study that includes being tested on hundreds of Dafim of Gemorah.

Once the applicant is approved for admission by the Rosh Yeshiva, he is sent an official letter of admission by the Yeshiva.